



## SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

| The following is a disclosure statement made by the Ow Kevin & Kathleen Bolling | ner under that certain   | n Listing Agreemen   | t by and betweer  |  |  |  |
|---|--|----------------------|-------------------|--|--|--|
| Owner and Missouri Land Company LLC   |  |                      |                   |  |  |  |
| Broker, dated the 9th day of June   | <b>20</b> 20   | _, bearing the abov  | e Lieting Number  |  |  |  |
| This disclosure statement is hereby made a part of and income                   | porated into said Listin   | a Agreement by thi   | reference This    |  |  |  |
| disclosure statement concerns the Property described in said I                  | isting Agreement loca  | ited at 25345 County | / Rd              |  |  |  |
| This discle   | osure is not a warran  | ty of any kind by    | the Owner or on   |  |  |  |
| agent of the Owner in this transaction, and is not a substitu                   | te for any inspection  | or warranties the E  | Buver may wish to |  |  |  |
| obtain.   |  |                      |                   |  |  |  |
| TO THE SELLER: Please complete the following form inc                           | cluding past history of  | problems, if known.  | DO NOT LEAVE      |  |  |  |
| ANT SPACES BLANK. If a particular condition is not applic                       | able to your property  | mark "N/A" in the a  | ppropriate blank. |  |  |  |
| Attach additional pages if additional space is required. Please                 | be sure to sign each r   | age                  |                   |  |  |  |
| The following are representations made by the Owner and                         |  |                      |                   |  |  |  |
| 1. APPLIANCES/SYSTEMS: The items below are or are not                           | in good working order  | r:                   |                   |  |  |  |
|   |  |                      | NI/A              |  |  |  |
| Water Heater  | ARE  | ARE NOT              | N/A               |  |  |  |
| Water Softener  |  |                      |                   |  |  |  |
| Range/Oven  | ~  |                      | <del></del>       |  |  |  |
| Microwave Oven  | V  |                      | <del></del>       |  |  |  |
| Range Hood/Fan  | V  |                      |                   |  |  |  |
| Refrigerator  | V  |                      |                   |  |  |  |
| Garbage Disposal  | V  |                      |                   |  |  |  |
| Dishwasher  | -  |                      |                   |  |  |  |
| Trash Compactor 1/A   |  |                      |                   |  |  |  |
| Washer/Dryer N/A  |  |                      |                   |  |  |  |
| Window/Wall Air Conditioner りん<br>Attic Fan りん                                  |  |                      |                   |  |  |  |
| Ceiling Fan   |  |                      |                   |  |  |  |
| TV Antenna 🗸  |  |                      |                   |  |  |  |
| Smoke Detector  | 1-   |                      |                   |  |  |  |
| Burglar Alarm System / Security cameras   |  |                      |                   |  |  |  |
| Sump Pump n/A   |  | <del></del>          |                   |  |  |  |
| Garage Door Opener V  |  | <del></del>          |                   |  |  |  |
| Garage Door Remote Control 🗸  | V  |                      |                   |  |  |  |
| Other: General generator  |  |                      |                   |  |  |  |
|   |  |                      |                   |  |  |  |
| Other: Other:   |  | 4                    |                   |  |  |  |
| other   |  |                      |                   |  |  |  |
| Please explain any "Are Not" responses:   |  |                      |                   |  |  |  |
| 2. IMPROVEMENTS AND PROPERTY CONDITION:   |  |                      |                   |  |  |  |
| Structure: And describe how corrected:  | ns   | nced structural prob | lems. Explain     |  |  |  |
| moisture? Yes X No If "yes," please explain the e                               | Basement/Crawl Space: Has there been any evidence of or problems with water leakage or excessive moisture? ☐ Yes ☑ No If "yes," please explain the extent of the problem, how often it occurs and repairs made or corrective measures taken, if any: |                      |                   |  |  |  |
| C. Roof: Age of roof covering: \\(\frac{16}{275}\) Type of roof co              | vering: asphalt /  | Are there any leaks? | P∐Yes ⊠No.        |  |  |  |



Agreement #: Bolling

|      | History of repairs:   |
|------|---|
| D.   | Insulation: Describe, if known (include R-Factor(s)): Unknown   |
|      | Water Systems: ☐ None ☐ Public ☐ Cistern ☐ Well (describe type of well, pump and approximate depth  |
|      | known):   |
|      | Has the well been tested? ✓ Yes ☐ No If yes, date of report: Results:   |
|      | Other (describe):   |
| F.   | Sewer Systems (Please check type of system(s) on Property):  None Septic Tank Lagoon Dr. Field Public Sewer If Septic Tank, distance from well (if any): 7, size of tank: 7 length of lateral line(s): Please describe any known problems or repairs needed or made with past year: |
| G.   | Air Conditioning:  None  Window Unit  Wall Unit  Central Air Age:  3 4 75  Size of U Please describe any known problems or repairs needed or made within past year:   |
| Н.   | Heating System(s): None Type: Age of system: 3 4 5 Please describ any known problems or repairs needed or made within past year:  |
| l.   | Plumbing System: None Copper Galvanized PVC Other: Other: Please describe any known problems or repairs needed or made within past year:  |
| J.   | Electrical Wiring System: None 110 Volts 220 Volts Both Age of system: 16 475  Please describe any known problems or repairs needed or made with past year:   |
| K.   | Gas System: None Natural Z-LP/Propane If LP/Propane tanks: None If owned, purchased from whom? Leased If leased, from whom?   |
| L.   | Wood Infestations: 🗵 none known 🗆 Please describe any treatments you have made including the extent the treatment, the date and the name of the pest control company: Please describe any known problems or unrepaired damag  |
| М.   | Fireplace: None wood-burning gas other (describe): wood burning stoce in base describe any known problems or repairs needed or made within past year:   |
| N.   | Asbestos: Is asbestos present in any form in the Property?   Yes No Unknown If "yes," please describe   |
| Ο.   | Radon: Has the Property been tested for the presence of radon gas?   Yes No Unknown If "yes," please give the date of the test and describe the results:  |
| ОТІ  | HER ITEMS:  |
| Are  | you, the Seller, aware of any of the following?   |
| Α.   | Environmental Concerns: Are you aware of any other environmental concerns such as discoloration of soil of vegetation or oil sheens in wet areas? Yes No If "yes," please describe:   |
| 3.   | Principal Uses of Property: Are you aware of any principal uses of the Property other than residential propert such as commercial, farming, landfill, dumping site?   Yes No If "yes," please describe:   |
| rm F | R-1006. Approved by Legal Counsel for use by current members of the Missouri Association of Real Estate Professionals, LLC. Sept. 201   |

| Agreement | #.  | Rolling |  |
|-----------|-----|---------|--|
| Agreement | #*. | DOMINIC |  |



| C.     | Shared Features: Are there any features of the property shared in common with adjoining landowners, such as wells, walls, sewers, fences, roads or driveways whose use or responsibility for maintenance may have an effect on the property?   Yes  No If "yes," please describe:     Coll   Coll |  |  |  |  |
|--------|--|--|--|--|--|
| D.     | Rights-of-Way and Easements: Are there any rights-of-way, easements or similar matters that may affect ownership interests in the property?   Yes  No If "yes," please describe:   |  |  |  |  |
| E.     | Additions, Alterations & Repairs: Have there been any room additions, structural modifications or other alterations or repairs made?   No  Unknown If "yes," please describe:  |  |  |  |  |
| F.     | Flood Zone: Is the Property located in an area designated by the Department of Housing and Urban Development as a flood hazard area?   Yes X No Unknown  |  |  |  |  |
| G.     | Damage to Property: Has there been any major damage to the Property or any of the structures on the Property from fire, wind, floods or landslides?   Yes   No  Unknown If "yes," please describe:   |  |  |  |  |
| H.     | Zoning: Are there any known zoning violations or nonconforming uses?   Yes   No   Unknown If "yes," please describe:   |  |  |  |  |
| I.     | Homeowners' Association: Is there any homeowners' association, which has any authority over the Property?  Yes \[ \text{No} \] Unknown If "yes," what is the fee? \\$ \[ \frac{180.00}{200} \] annually \[ \text{monthly Please provide} \]  the name, address and telephone number of the association: \[ \text{Cove}  \text{Cove}   \q   |  |  |  |  |
| J,     | Common Areas: Are there any "common areas" (facilities such as swimming pools, tennis courts, walkways or other areas owned in common with others)? Yes No Unknown If "yes," please describe:  |  |  |  |  |
|        | What is the fee for usage if other than shown above? \$ z monthly z annually   |  |  |  |  |
| K.     | Controlled Substances: Do you have any knowledge that methamphetamine was ever produced on the Property? Property? Property? If so, please complete and attach appropriate disclosure form.  |  |  |  |  |
|        | Other Environmental Concerns: Are you, the seller, aware of any of the following: substances, material, or products which may be an environmental hazard such as, but not limited to, formaldehyde, lead-based paint, fuel or chemical storage tanks, and contaminated soil or water on the Property? Yes No If "yes," please describe:  |  |  |  |  |
|        | Are you aware of any past or present mold growth on the Property?  Yes No If "yes," please describe:   |  |  |  |  |
| М.     | Other Facts: Please list any other facts or information (favorable or unfavorable) relating to the Property that may be of concern to a Buyer:   |  |  |  |  |
| ributi | ter, Broker's agents and sub-agents and Buyer's transaction brokers and agents are hereby authorized to e this information to prospective Buyers for the Property. To the extent of Seller's knowledge as a property owner, are hereby acknowledges that the information contained above is true and accurate for those areas of the property believe believe Date:  Date:  Date:  Time:   |  |  |  |  |
| Pa     | Seller  Date: 6-9-21 Time:m.  Seller  Date: 6-9-21 Time:m.   |  |  |  |  |

The Buyer is urged to carefully inspect the Property and, if desired, to have the property inspected by an expert. The Buyer understands that there are areas of the property of which Seller has no knowledge and that this disclosure statement does not encompass those areas. The Buyer also acknowledges that the Buyer has read and received a

| MAREP                                      | Agreement #: Bolling       |       |    |
|--|----------------------------|-------|----|
| signed copy of this statement from the Sel | ler or the Seller's agent. |       |    |
| Buyer                                      | Date:                      | Time: | m. |
| Buyer                                      | Date:                      | Time: | m  |